

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DAV Public School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630571 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20548 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Near Chak Amritsaria, Patran Road, Samana Dist. Patiala (Punjab), PATIALA , PUNJAB - 147101 |
| 5 | PRINCIPAL NAME | DR. MOHAN LAL SHARMA |
| 6 | PRINCIPAL QUALIFICATION | B.A, M.A, B.Ed, M.Phil, Ph.D |
| 7 | SCHOOL EMAIL ID | davsamana@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9876058518 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davsamana.org/File/75/Affiliation%20Certificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davsamana.org/File/75/Trust%20Registration%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davsamana.org/File/75/NOC%20Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davsamana.org/File/75/Recognition%20Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davsamana.org/File/75/Building%20Safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davsamana.org/File/75/Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://davsamana.org/File/75/DEO%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davsamana.org/File/75/Water%20&%20Sanitation%20Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davsamana.org/AD0D1B88-B43B-4E3D-97FD-52865C1DBA65/CMS/Page/Fee-Structure |
| 2 | ANNUAL ACADEMIC CALENDER | http://davsamana.org/F8354404-684B-4094-A0E1-3A7F58A56ED5/CMS/Page/School-Calendar |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davsamana.org/File/75/SMC%20Certificate.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davsamana.org/File/75/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davsamana.org/302603D8-A497-4113-90FE-8094FB196AF7/CMS/Page/CBSE-Board-Result |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

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|---|--|----------------------|
| 1 | PRINCIPAL | DR. MOHAN LAL SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 79 |
| | PGT | 4 |
| | TGT | 24 |
| | PRT | 51 |
| 3 | TEACHERS SECTION RATIO | 1.46 |
| 4 | DETAILS OF SPECIAL EDUCATOR | No |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 215 | 215 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 94 | 94 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20474 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 56 & 56 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 111 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 48 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/w540o7W6S98 |